



Beth Emeth

"More Than Just The Conservative Congregation of the West Valley, We Are A Community".

BETH EMETH CONGREGATION
 13702 W. Meeker Blvd., Sun City West, AZ 85375
 623-584-7210 bethemethaz@gmail.com
 www.bethemethaz.org
Rabbi Tracee Rosen

KISLEV - TEVET 5779
DECEMBER 2018



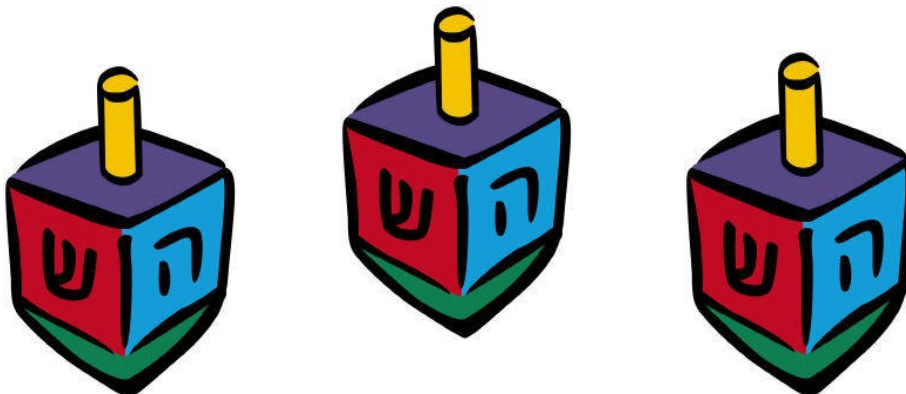
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SABBATH CANDLE LIGHTING

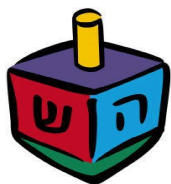
DECEMBER

7 5:02
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 21 5:06
 28 5:10



Volume 2018
 Number 38

Our President 2018



PRESIDENT



While I was reading a prayer book, I came across this beautiful passage. There is no author, and it doesn't rhyme, what it does, is it makes us think. We find it so hard to make time for ourselves. So, I am sharing this with you.

The Meditation

There is a time for words, and there is a time for silence.

This is a time for silence - -a time to wander into your own world and try to find peace.

Take time to work - it is the price of success.

Take time to think - it is the source power.

Take time to play - it is the secret of perpetual youth.

Take time to read - it is the foundation of wisdom.

Take time to be friendly - it is the road to happiness.

Take time to dream - it is hitching your wagon to a star.

Take time to love and be loved - it is the privilege of G-d.

Take time to do Mitzvot - the day is too short to be selfish.

Take time to laugh - it is the music of the soul.

May 2019 give you time!

Shalom, Marilyn

FROM THE DESK OF RABBI TRACEE ROSEN



This is a copy of Rabbi Rosen's comments at the Thanksgiving Interfaith Service this year: The very oversimplified founding narrative of this country begins like this: In 1620 a group of English separatist pilgrims set sail on the Mayflower and landed in what would become Plymouth Colony on the coast of Massachusetts. They had earlier fled England because of persecution by the Church of England, and they wanted to create a community in which they would be free to worship and live according to their own faith. The first winter in the colonies had proven extremely harsh, with 49 of the original 102 passengers dying of various diseases and harsh conditions. Come spring and summer, though, through the assistance of local indigenous leaders: Samoset, Squanto, and Massasoit, the pilgrims learned to farm the land, catch fish, hunt game, including the widely available wild turkeys. At the end of their first successful harvest season in 1621, the surviving 53 Pilgrims, joined with 90 members of the Wampanoag tribe to celebrate a "harvest festival," perhaps modeled on the Biblical holiday of Sukkot. For 3 days the company feasted on wild turkey, fish, and five venison provided by the Native Americans.

The lessons we are taught from this event in history are that: we are a nation founded by people who were searching for a place that would offer freedom of worship to its residents; that through hard work, toil and suffering, we persevered and eventually came to thrive on the bounty of this fertile new land; that the natives and the newcomers joined forces and formed friendships in order to conquer the harshness of nature; that a communal expression of gratitude is both appropriate and necessary to such situations; and not least of all, that the sharing of food is always an important way to create and strengthen family and communal relationships.

When tomorrow afternoon, we join with family and friends, eating, singing holiday songs, sharing our gratitude with those we love, we write ourselves into this narrative. We see ourselves as Pilgrims, or perhaps even as Native Americans, because we embrace the values that we teach in these stories. As I look around the room this evening, I would be willing to guess that fewer than 1% of the people in this room in fact are descended from either Pilgrim or Native ancestry. And yet, Thanksgiving and its story has become our story, too.

Regardless of the point in history when our ancestors arrived, for the vast majority of us, our families came because they were fleeing religious persecution, economic devastation, some form of hopelessness in their current situations. And the United States became the destination of choice, not because it was easily accessible, but because it was more than a country, it was an ideal. An ideal that people should be able to worship and live within the dictates of their own conscience; an ideal that there should be equal access to security and prosperity based on one's willingness to work hard and respect others; an ideal written into the Declaration of Independence that all humans are endowed with the rights to "life, liberty, and the pursuit of happiness"; an ideal voiced by the late Rev. Martin Luther King, Jr., that people would be judged "not by the color of their skin but by the content of their character."

As with all ideals, we have not always lived up to them, but we have never abandoned them as ultimate aspirations.

Not only the pilgrims and earliest colonists were given the hope of freedom of worship and freedom from persecution. The Jewish community of Newport, Rhode Island was established as early as 1658.

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It wasn't until the mid-1700s that they built their own synagogue. When President George Washington visited Newport in 1790 after Rhode Island had ratified the US Constitution, the Jews of the city warmly welcomed him. In seeking to understand the position of the Jewish community vis a vis the new Federal Government, they delivered to him a letter inquiring of his views on their status. In his response to them, Washington unequivocally asserted:

The citizens of the United States of America have a right to applaud themselves for having given to mankind examples of an enlarged and liberal policy—a policy worthy of imitation. All possess alike liberty of conscience and immunities of citizenship.

It is now no more that toleration is spoken of as if it were the indulgence of one class of people that another enjoyed the exercise of their inherent natural rights, for, happily, the Government of the United States, which gives to bigotry no sanction, to persecution no assistance, requires only that they who live under its protection should demean themselves as good citizens in giving it on all occasions their effectual support.

Freedom of conscience and freedom of faith are enshrined early on in the foundations of this country. For these assurances, members of the Jewish community have remained ever grateful to our founding fathers. And in the present day, we remain especially grateful for our friends and neighbors of all faith traditions, who stood by our side, who gave us love & support, when hate so recently reared its ugly head in Pittsburgh, and 11 of our brothers and sisters were brutally murdered. The support from all over this country reminds us in fact that we still aspire to be a people who give to "bigotry no sanction, to persecution no assistance."

But as we know, these freedoms and rights were not universally extended. Not to the indigenous people who cautiously welcomed us to their shores only to be devastated inadvertently by disease, and subsequently by wars and forced relocations. And not by the millions of African slaves who involuntarily immigrated, not in pursuit of freedom, but just the opposite, forced into brutal slavery.

The Civil War of the 1860s was the most divisive time in all of US history. Abolitionists and pro-slavery citizens took up arms against each other, each to protect the values and ways of life that each held sacred. Viewed in context, it makes the political divides of today look like total harmony. In the midst of this most vicious war, in the autumn of 1863, President Abraham Lincoln issued a Thanksgiving Day proclamation encouraging Americans "in every part of the United States, and also those who are at sea, and those who are sojourning in foreign lands, to set apart and observe the last Thursday of November next as a Day of Thanksgiving and Prayer to our beneficent Father who dwelleth in the heavens." This was the actual beginning of the annual Thanksgiving observance.

Note here Lincoln's sheer brilliance. It would not be enough for the Union to win the war, to preserve the legal unity of the United States. It would not be enough to enforce the Emancipation Proclamation and ensure that the "peculiar institution" of slavery be abolished. No, the most important task that would ensure the long term survival of the nation would be the need to heal the wounds of the nation, to reunite the warring parties after the conflict had ended. Lincoln understood that the best remedy to the politics of disaffection, disunion, resentment and outright hatred, would be a call for a recognition of gratitude for the many blessings still bestowed on this nation. And this is among the most important legacies he has left us.

When we as people fill our hearts with the experience of true gratitude, no room is left for animosity, hatred, and fear. When we can appreciate the blessings we already have, we don't feel the need to deprive others. And when we sit and share our bounty with others, especially those who are different from us, we can begin to appreciate their perspectives, their hopes and dreams. With understanding and dialogue, and from a foundation of feeling that we have enough, we can begin to dream for others what they dream for themselves.

We are a country of mainly immigrants. Our families came here to give us a better quality of life. There is no question that the vast majority of us have a better life here in the US than in most other nations in the world. We have so much to be thankful for. Let us use this special time of the year to rededicate ourselves to internalizing our attitude of gratitude, of giving thanks for our blessings each and every day, and developing the generosity of heart and spirit that enables us to not only count our own blessings, but to enable each of us to become the blessing to others in need that we have the potential to achieve.

So may it be Your will. **Amen.**

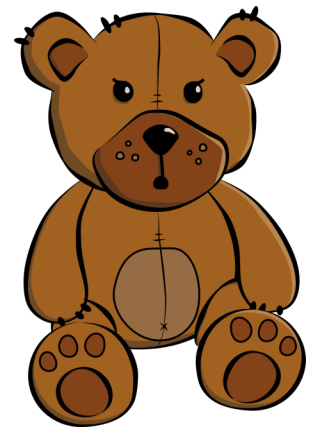
PHOENIX CHILDRENS' HOSPITAL STUFFED

ANIMAL DRIVE

MAKE THE KIDS SMILE

LET'S GET TOGETHER AND SEND SOME CUTE, NEW STUFFED ANIMALS TO THE CHILDRENS' HOSPITAL. NOT TOO LARGE NO BIGGER THAN 15" PER HOSPITAL REQUEST, NOT FROM THE DOLLAR STORES, NEW, FOR BOYS AND GIRLS.

I collect stuffed animals during the year, so I can give several at the holiday season. Bob & I will make a "run" down to PCH, so all you have to do is donate one, two or more. To make it more festive, wrap and put a note into the bag. I know that any child will love receiving something from us "gramma's and poppys". We would also love some children's books and some small puzzles for the kids to make together for fun. Think kindly and generously for these beautiful children.



SAVE THE DATE

JEWISH FILM FESTIVAL

January 26, 27, 28, 2019

SATURDAY, JANUARY 26th at 6:30 p.m.
HEADING HOME: THE TALE OF TEAM ISRAEL

Israel's national baseball team competes in the "World Baseball Classic" for the first time. Teammates included many Jewish-American major leaguers-most with a tenuous relationship to Judaism-having never been to Israel.

The film now takes them on their first journey to Israel (from Tel Aviv to Jerusalem) where they discover "What it means to be Jewish". Visiting Israel and representing it on a world stage in Seoul Korea defies the world's expectation. With Mensch on a Bench as their mascot, and a pride in representing Israel, they finished in 6th place.



SUNDAY, JANUARY 27th at 6:30 p.m.
THREE IDENTICAL STRANGERS



On July 12, 1961 triplets were born in New York to a single mother and then separated at birth and adopted by three different families of different economic levels. Then in 1980 these three complete strangers accidentally meet and discover that they are identical triplets.

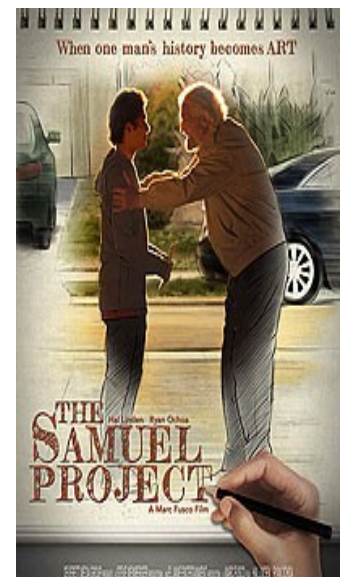
This movie follows their reunion and their incredible story. Once an unimaginable secret is revealed, the emotional impact is stunning.

This is one of the most fascinating stories ever told where truth is stranger than fiction.

MONDAY, JANUARY 28th at 6:30 p.m.
THE SAMUEL PROJECT

Hal Linden as grandfather Samuel becomes the subject of his grandson Eli's animated art project in the sharing of history between generations.

Samuel, a San Diego dry cleaner and Eli an outcast high school teen connect to discover Samuel's surprising past. This is a sensitive story about intergenerational communication and the importance for the 3rd generation to learn about the holocaust in a way where art can be more eloquent than words.



OH HANUKKAH! OH HANUKKAH!
Everyone come on over!!!

Come to Beth Emeth Congregation at
3 p.m. on Sunday, December 9, 2018.

You'll gather round the table, we'll give you a
treat.

A dreidel to play with and latkes to eat..

R.S.V.P BY DECEMBER 5th. RESERVATIONS A MUST





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**JEWS ON THE BIG SCREEN:
UNDERSTANDING NEW
ISRAELI FILM AND TELEVISION**

Professor Shai Secunda
Thursday, October 18 | 11 PM
Jewish Worship Group



**SONGS OF GENERATIONS;
JEWISH HISTORY THROUGH
YIDDISH SONG**

Rabbi Auram Mlotek
Monday, November 5 | 1 PM
Beth Emeth Congregation of the West Valley



**THE HEROIC ESCAPE TO JAPAN
AND CHINA DURING THE
HOLOCAUST- THE FUGU PLAN!**

Rabbi Marvin Tokayer
Tuesday, December 4 | 1 PM
Beth Emeth Congregation of the West Valley



**SHE WHO DWELLS WITHIN:
SHECHINAH, THE FEMININE
FACE OF GD IN TORAH,
MYSTICISM, AND OUR WORLD**

Rabbi Dr. Tirzah Firestone
Monday, January 21 | 1 PM
Beth Emeth Congregation of the West Valley



**THE LIFE AND LEGACY OF ELIE
WIESEL: A STUDENT'S
PERSPECTIVE**

Rabbi Dr. Ariel Burger
Monday, February 4 | 7 PM
Jewish Worship Group



**A LAND OF TWO PEOPLES:
MARTIN BUBER AND BI-
NATIONALISM IN PALESTINE**

Professor Sam Brody
Monday, March 25 | 1 PM
Beth Emeth Congregation of the West Valley

Panel Discussion featuring Rabbi Tracee Rosen



**JEWISH LITERACY:
THE IMPORTANCE OF
THE PAGE**

Panelists Rabbi Micah Caplan of
Congregation Or Tzion, Rabbi Tracee Rosen
of Beth Emeth Congregation of the West
Valley, and Suzanne Swift of the Jewish
Book Council. Facilitated by local author,
Judy Laufer.

**Wednesday, January 30
7PM | Temple Chai**

**Suggested donation:
\$18 per event**

**Register online:
www.valleybeitmidrash.org**

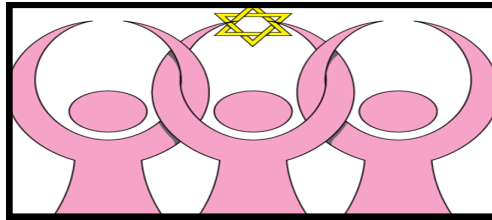
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JEWISH TRIVIA - THINGS THAT YOU MIGHT NOT HAVE KNOWN

1. The first Jews to set foot in North America arrived in New York as a group of 23 in 1654.
2. Congregation Shearith Israel, founded in New York in 1654, was the first synagogue in the colonies. It was the sole purveyor of kosher meat until 1813.
3. By the late 19th century, there were over 5,000 kosher butchers and 1,000 slaughterers in New York.
4. In 1902, the Beef Trust raised the price of kosher meat on the Lower East Side from 12 to 18 cents per pound. After butchers' boycotts proved ineffectual, 20,000 Lower East Side women stole meat from kosher butcher shops and set it on fire on the streets in protest. The *Forward* supported their efforts, running the headline "Bravo, Bravo, Bravo, Jewish women!"
5. On March 25, 1911, the Triangle Shirtwaist fire claimed the lives of 146 garment workers, the majority of whom were Jewish immigrants. Reporting on the tragedy, the *Forverts* wrote that 'the disaster is too great, too dreadful, to be able to express one's feelings.'
6. When entertainer Al Jolson came to New York City at age 14, he held jobs in the circus and as a singing waiter. Born to a cantor, Jolson's career took off when he began performing in blackface.
7. In 1903, the Lower East Side Chinese and Jewish communities formed an unlikely partnership when Chinese organizers put on a benefit for Jewish victims of the Kishinev pogrom, raising \$280.
8. In 1930, there were over 80 pickle vendors in the Lower East Side's thriving Jewish pickle scene. The briney delights were brought to America in the mid-19th century by German Jewish immigrants.
9. The egg cream is thought to have been invented by the Jewish owner of a Brooklyn candy shop. Musician Lou Reed was a famous admirer of the frothy drink.
10. From the beginning of the 20th century till the close of World War II, the Lower East Side's 2nd Avenue was known as the Yiddish Theater District, or the Jewish Rialto. It extended from 2nd Avenue to Avenue B, and from 14th Street to Houston. Considered Broadway's competitor, the Jewish Rialto was home to a variety of productions including burlesque and vaudeville shows, as well as Shakespearean, Jewish and classic plays, and were all in Yiddish.
11. The Jewish Rialto's most popular haunt was the Cafe Royal on Second Avenue and 12th Street, where one could find performers such as Molly Picon and Charlie Chaplin sharing blintzes.
12. Pushcarts were all the rage among Jewish vendors on the Lower East Side from the turn of the century until 1940, when Mayor Fiorello LaGuardia banned their use. Jewish pushcart operators sold everything from vegetables to cigars to stockings.

SISTERHOOD



During 2019, all female members of Beth Emeth will automatically become a member of our Sisterhood!

We are enthusiastic about all the exciting activities that are going on in the Shul and our future plans keep growing.

So we decided to build something new. I am sure you have heard a million times *"IT TAKES A VILLAGE"*. Here at Beth Emeth it is no different. So this year, Sisterhood has decided to help plan and execute all functions and wholeheartedly support the congregation's activities. We hope that this will give all congregants a chance to get involved and meet new people.

Believe it or not, November 9th's beautiful Musical Shabbat dinner (over 60 people) didn't just appear or disappear after all was over. We had a group of volunteers who helped make it a success. But we need YOU! If you need a little incentive, we usually have a fun time in the kitchen. If the kitchen is in your no fly zone there are a million other places where your help is needed. How about giving us just 2 hours a month?

The reward is worth it.

One Hanukkah night, years ago, I called food writer Melissa Clark (my friend and mentor) and scribbled her latke recipe on the back of an envelope. I've been the official latke-maker in our circle ever since. This year, Melissa finally published the recipe for those potato pancakes. Ultra-crunchy, perfectly salty, savory from the onion, lacy at the edges and soft in the middle...you'd be hard-pressed to improve upon them.

The whole tradition of latke-making, however, could use improving: flipping fiddly little pancakes in four skillets awash with burning hot oil while the house swarms with hungry adults and their gelt-fueled, manic children is not particularly festive from a cook's perspective. . Or safe. And if the kids are old enough to clamor for latkes night after night—or old enough to want to help cook—a person might ask whether all the tsuris and clean-up is really a necessary part of the festival of lights.

This year, I was determined to embrace the tradition of making lots of latkes in lots of oil night after night, but without making a mess of the stove, scalding a small child or burning out after night two. So into the oven went Melissa Clark's recipe, with the help of my toddler (who pushed the food processor buttons and helped form the latkes on baking sheets). And out of the oven—all at once!—came a whole batch of perfectly crisp, utterly delicious oven-fried latkes. This is not a healthier adaptation—if it was, no one would be clamoring for them eight nights in a row—but rather a technique shift. Give it a try and tell me if these fry-free latkes aren't one more miracle to celebrate.

Oven-Fried Potato Latkes

Time: 30 minutes

Makes 24 latkes

2 large russet potatoes (about 1 pound), scrubbed and quartered lengthwise

1 large onion (8 ounces), peeled and quartered

½ cup all-purpose flour

2 large eggs

2 ½ teaspoons kosher salt

1 teaspoon baking powder

½ teaspoon freshly ground black pepper

About 1 cup vegetable oil

Applesauce, sour cream or Greek yogurt, and smoked salmon, for serving

1. Preheat the oven to 425° F. Line two large, heavy rimmed baking sheets with heavy-duty foil. Coarsely shred the potatoes and onions together in a food processor (or grate by hand with a box grater). Transfer the mixture to a clean dishtowel and squeeze and wring out as much of the liquid as possible.
2. Working quickly, combine the potatoes and onions with the flour, eggs, salt, baking powder and pepper, tossing with a fork until well combined.
3. Pour ½ cup oil onto each baking sheet, spreading it with a spatula. With a fork, scoop 12 small latkes onto each baking sheet, pressing to flatten into disks.
4. Bake the latkes until crisp on the bottom and sizzling, about 12 minutes. Flip the latkes, rotating the pans from back to front and top to bottom, and bake until crisp on the second side, about 8 more minutes. Transfer to a cooling rack lined with paper towels or paper bags, drain briefly, and serve.

Birthdays & Anniversaries

DECEMBER 2018

HAPPY BIRTHDAY

3 Solomon Kantor
3 Judith Koven
5 Max Kelly
5 Allen Perlow
24 Florence Rothschild
28 Sarah Klein



HAPPY ANNIVERSARY

8 Sid & Wendy Engel
26 Nelson & Kathryn Magedman
30 Eugene & Geri Cooper



DONATIONS

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Rosie Colbert
Silvia Choy



HIGH HOLIDAY YIZKOR DONATION - Many Thanks

Myron & Shoshanna Perlmutter

WHAT GOES AROUND COMES AROUND

My late mother used to live in an area where there were many other elderly Jewish women. Most of them drove Toyotas and when they went to the shopping center they often used to bash into one another. Not serious accidents, you realize, just little dings.

They would never report these incidents to their insurance companies for fear of a rate hike or, even worse, having the policy cancelled. There was also the very real danger of having their driver's licenses cancelled (which in some cases actually might not have been a bad idea!) so they just kept shtum and paid for each other's repairs.

I coined a name for these women : "Toyentas".

Well the laugh is on me because when Leo died I sold my Nissan and took over his car, a nice Toyota Corolla, and I have now become a Toyenta myself!

Rosemary Abrami

Welcome back to Arizona for our best Season. We are happy we will be seeing you again. If anyone is interested in doing the Haftorah please call me at 623-444-6621.

Rhoda Lessner

Well, Black Friday is over, Blue Monday is gone, Green Wednesday has drifted away, so here we are getting ready for the beginning of 2019.

I don't know about you, but I am looking forward to the challenge. For those of us who are always on the go, busy volunteering, working out, taking care of loved ones, I can only say, "keep it up". Life is so much more interesting when we are involved.

Beth Emeth has once again become a community. We have a commitment, a drive, and a need to keep this synagogue going, and with all of us pitching in dedicating themselves to give time, money and ideas, we will face 2019 with open arms.

I am inviting any of our members to come to a board meeting. I honestly can say that you won't be bored.

B.E. would also ask that you consider being on a committee. A good way to start is to – shadow someone who is already volunteering.

May you enjoy the New Year. Wishing all of you, peace, happiness, health and may Hashem be kind to you and your families. Shalom, Marilyn

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MARCH 31 - APRIL 9, 2019

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MEN'S CLUB PLANS - WE NEED YOUR REACTION

Men's Club is anxious to expand it's activities beyond the 2 Kosher Hot Dog events per year. We want to go back to some of the old activities and to add some new ones as well. We would like to include programs open to men and women to feature speakers covering such topics as What Did the Trump Tax Changes Do to your 2018 Tax Return; What Changes have been Adopted by Today's Cardiologists; Who will Win Next Year's Sports Championships; What Will the Economy look like in 2020. We would also like to re-consider such trips to a Casino; a Sports Game; a trip to a Recreational or Scenic local.

These are but a few ideas we are toying with.

We need your response to these programs. We need you to comment on what would interest you, or what you would be willing to participate in. What you would like to see Men's Club do. If we can have your reaction, we can model Men's Club to be interesting and exciting. If we don't get any response or indication that you would be interested in any program, then we might as well disband the Men's Club. SO PLEASE, LET US KNOW YOUR THOUGHTS. THANK YOU.

Gene Cooper & Norman Kurtz

Find comfort in our garden. It is tranquil in design and in harmony with its natural surroundings. The Biblical Garden is a quiet haven in which to find solace and to rejoice in life.

We welcome your participation in enhancing our garden through your generous contributions to honor, remember, or celebrate a simcha.

An appropriate plaque acknowledging your gift will be placed on the DONOR WALL in the lobby of the synagogue.

Suggested dedicated items

Trees \$500
Shrubs \$300
Bulbs, Perennials, and
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CALENDAR OF **REGULAR EVENTS**

(EXCEPTIONS DO HAPPEN, SO PLEASE
CHECK)

- **Executive & Board Meeting**
3rd Friday of each
month at 10:30 am
- **Sisterhood Board Meeting -**
2nd Thursday of each month
at 11:000 am. Usually
- **Minyan**
Mondays & Thursdays - 8:00
am

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**ALL SERVICES AND SUPPLIES ARE
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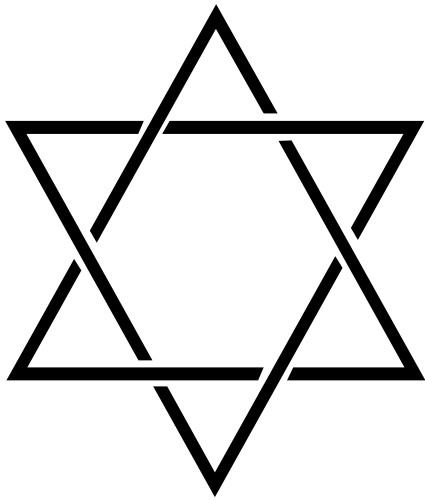
Jewish Family and Children's Service (JFCS)

Ellie Schwartzberg of Jewish Family and Children's Service (JFCS) offers individual counseling, referral to appropriate resources and advocacy to Jewish people living in the Sun Cities and surrounding communities.

This is a free program underwritten by the Jewish Federation. Ellie has a Master's degree in counseling from ASU and has been at JFCS for the past 32 years working with an older population. She is currently the Vice President of Geriatric Services at JFCS. Ellie offers this program at the Sun Cities Community Services Building on Tuesdays (9451 N. 99th Ave. Sun City) and at Beth Emeth Synagogue (13702 W. Meeker, Sun City West) on Thursdays. Counseling addresses such issues as coping with bereavement and loss, caregiving stress, long term planning and decision making, adjustment to chronic health problems, loss of independence, depression, couples' issues, communication and problem solving with adult children, etc.

Ellie facilitates a Bereavement Support Group at Beth Emeth Congregation every Thursday from 1:00-2:00 PM. This group is open to anyone who has lost a spouse or significant other within the past two years.

Please call Ellie Schwartzberg at **602-452-4660** for more information or to make an appointment.



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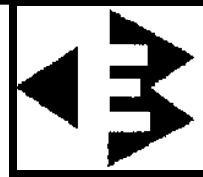


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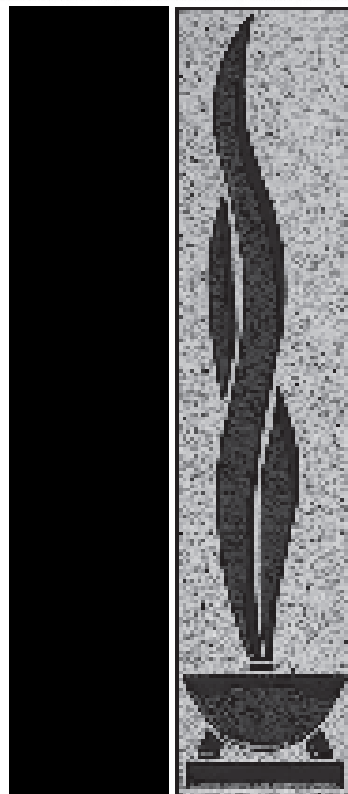
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ff Kosher Hot Dog Day,
 was decided to have
 with plans to view a game
 announced when confirm
 embers will be contacted



Christopher Stalberg, M.D.

Internal Medicine / Geriatrics

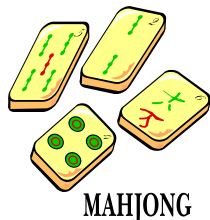
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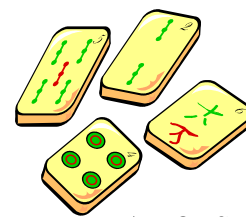
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www.christopherstalbergmd.com



MAHJONG

Mah Jongg Cards

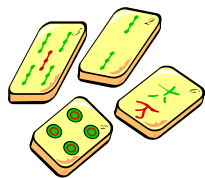


MAHJONG

Now is the time to think about ordering your 2019 Mah Jong cards. When you, family, friends and neighbors order your cards through Beth Emeth Sisterhood, a portion of the cost of each card is remitted to Sisterhood. It is an easy fund raiser in which to participate.

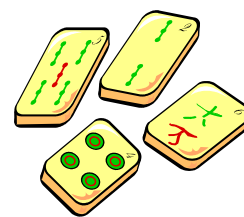
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Beth Emeth Congregation,
13702 W. Meeker Blvd., SCW 85375



MAHJONG

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It is imperative that the name and address be included for each card ordered. If you are sending in a list, be sure that the name and address for each person on the list is included.

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December 2018
23 Kislev 5779 - 23 Tevet 5779

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Services 9:00 a.m. 23 Kislev
2 EREV HANUKKAH 24 Kislev	3 HANUKKAH I Minyan 8:00 a.m. 25 Kislev	4 HANUKKAH II 26 Kislev	5 HANUKKAH III 27 Kislev	6 HANUKKAH IV Minyan 8:00 a.m. Bereavement 1:00 p.m. Hidden Secrets - Rabbi's Class 10:30-11:30 a.m. 28 Kislev	7 HANUKKAH V Services 6:30 a.m. 29 Kislev	8 ROSH HODESH - HANUKKAH VI Services 9:00 a.m. 30 Kislev
9 ROSH HODESH - HANUKKAH VII Chanukkah Party 3:00 - 5:00 pm All Welcome 1 Tevet	10 HANUKKAH VIII Minyan 8:00 a.m. 2 Tevet	11 Wise Aging 10:30-11:30 a.m. 3 Tevet	12 4 Tevet	13 Minyan 8:00 a.m. Bereavement 1:00 p.m. Intro. to Judaism 10:30- 11:30 a.m. 5 Tevet	14 Services 6:30 a.m. Executive/Directors Bd. Mtg. 10:30 a.m. 6 Tevet	15 Services 9:00 a.m. 7 Tevet
16 8 Tevet	17 Minyan 8:00 a.m. 9 Tevet	18 FAST OF TEVET 10 Wise Aging 10:30-11:30 a.m. 10 Tevet	19 11 Tevet	20 Minyan 8:00 a.m. Bereavement 1:00 p.m. Hidden Secrets - Rabbi's Class 10:30-11:30 a.m. 12 Tevet	21 Services 6:30 a.m. 13 Tevet	22 Services 9:00 a.m. 14 Tevet
23 15 Tevet	24 Minyan 8:00 a.m. 16 Tevet	25 Office Closed 17 Tevet	26 18 Tevet	27 Minyan 8:00 a.m. Bereavement 1:00 p.m. 19 Tevet	28 Services 6:30 a.m. 20 Tevet	29 Services 9:00 a.m. 21 Tevet
30 22 Tevet	31 Minyan 8:00 a.m. 23 Tevet					

[Candle Lighting, Observance End, Printed November 29, 2018/21 Kislev 5779 for Phoenix, AZ]

Our logo is a Shield of David made up of a calligraphic interpretation of the Hebrew initials of the Congregation, BETH EMETH, which means House of Truth.



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8 am - 12:00 Wednesday
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Or Current Resident

THE OBSERVER

ARTICLES TO BE PUBLISHED
MUST BE SUBMITTED BY THE
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