

SHABBAT NOACH

G-d instructs <u>Noah</u>—the only righteous man in a world consumed by violence and corruption—to build a large wooden *teivah* ("<u>ark</u>"), coated within and without with pitch. A great deluge, says G-d, will wipe out all life from the face of the earth; but the ark will float upon the <u>water</u>, sheltering Noah and his family, and two members (male and female) of each animal species.

Rain falls for <u>40 days</u> and nights, and the waters churn for 150 days more before calming and beginning to recede. The ark settles on Mount Ararat, and from its <u>window</u> Noah dispatches a raven, and then a series of <u>doves</u>, "to see if the waters were abated from the face of the earth." When the ground dries completely—exactly one solar year (365 days) after the onset of the Flood—G-d commands Noah to exit the *teivah* and repopulate the <u>earth</u>.

Noah builds an altar and offers sacrifices to G-d. G-d swears never again to destroy all of mankind because of their deeds, and sets the <u>rainbow</u> as a testimony of His new covenant with man. G-d also commands Noah regarding the sacredness of life: <u>murder</u> is deemed a capital offense, and while man is permitted to eat the <u>meat</u> of animals, he is forbidden to eat flesh or blood taken from a living animal. Noah plants a vineyard and becomes <u>drunk</u> on its produce. Two of Noah's sons, <u>Shem</u> and <u>Japheth</u>, are blessed for covering up their father's nakedness, while his third son, <u>Ham</u>, is punished for taking advantage of his debasement.

The descendants of Noah remain a single people, with a single language and culture, for ten generations. Then they defy their Creator by building a great tower to symbolize their own invincibility; G-d confuses their language so that "one does not comprehend the tongue of the other," causing them to abandon their project and disperse across the face of the earth, splitting into seventy nations.

The Parshah of Noach concludes with a chronology of the ten generations from Noah to Abram (later <u>Abraham</u>), and the latter's journey from his birthplace of Ur Casdim to Charan, on the way to the <u>land of Canaan</u>.

WELCOME ברוכים הבאים



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Rabbi Tracee Rosen Candle lighting 5:40 p.m. <u>SHABBAT NOACH</u> <u>October 12, 2018</u> <u>Friday Night Services</u> Services 6:30 p.m. Oneg sponsored by congregation <u>October 13, 2018</u> <u>Saturday Morning Services</u> Services 9:00 a.m.

Genesis 11:1-32 Isaiah 54:1-55:5 pp. 38-40 pp. 41-44

Kiddush sponsored by the congregation

Prayer for healing

We wish "Refuah Shelemah" - a speedy Recovery - to congregants, family and friends who are ill. We encourage you to call or visit with them and wish them well.

Ailene Barkhoff, Barry Bookman, James Clapp, Peter Enneking, Maya Goldberg, Thomas Hannagian, Barry Himmelfarb, Dovid Ben Itchok, Katie Iverson, Judith Koven, Don Lehrer, Samantha Leznek, Alissa Leznek, Nelson Magedman, Michael Mamuzich, Peggy Markowitz, Michele Moschel, Barbara & Harry Newman, & Harry Newman, Sy Perlis, Gerald Rich, Cyrene Schochet, Elaine Schwartz, A. David Silverman, Robert Summer, Charlie Tarnor, Randy Thomas, Marcia Turkiewicz, Richard Wasserman, Michael Weisberg

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Mi Shebeirach, by Debbie Friedman	ζ
Mi she-bei-rach a-vo-tei-nu M'kor ha'bra-cha l'i-mo-tei-nu May the source of strength Who blessed the ones before us, Help us find the courage To make our lives a blessing,	
And let us say, Amen	ξ
Mi she-bei-rach i-mo-tei-nu M'kor ha-brach-cha l'a-votei-nu Bless those in need of healing With R'fu-a sh'lei-ma The renewal of body, The renewal of spirit And let us say, AMEN	

The flu season is coming and personal contact is the main way the infection is spread. How about we don't shake hands at services?

A friendly nod, a smile, a pat on the shoulder or a grasp of forearms are all alternative ways to greet fellow congregants while protecting each other from illness. Getting a flu shot is advisable because even if it doesn't give 100% protection it's better than nothing and will reduce the severity if you do succumb.

Actually, i don't shake hands with anyone but that's my business...

The following Yahrzeits will be observed during the coming week. Kaddish may also be said on Friday evening & Saturday morning October 12, 2018 & October 13, 2018. El Malei Rachamim, the memorial prayer, may be said on the Monday or Thursday preceding the Yahrzeit at the 8:00 am Minvan.

Date	<u>Heshvan</u>	Deceased	<u>Relation-</u> <u>ship</u>	<u>Observant</u>
12	3	Jonathan Cohen	Son	Abraham Cohen
12	3	Sidney Silverman	Brother	A. David Silverman
13	4	Binnie Glorit	Wife	Irv Glorit
14	5	Ruth Debber	Wife	Stanley Debber
14	5	Saul Zimmerman	Father	Mary Ann Becker
15	6	Benjamin Koshar	Father	Louis Koshar
16	7	Teresa Schwartz	Wife	Efrem Schwartz
17	8	Berdie Friedman	Mother	Ketzie Toney
17	8	Robert Mars	Husband	Charlotte Mars
19	10	Morris Peker	Father	Shirley Gubin