

HAPPY BIRTHDAY

May 2017

28 Marion Koshar



HAPPY ANNIVERSARY

May 2017

No Anniversaries



WELCOME ברוכים הבאים



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SHABBAT - BAMIDBAR

In the Sinai Desert, G-d says to conduct a census of the twelve tribes of Israel. Moses counts 603,550 men of draftable age (20 to 60 years); the tribe of Levi, numbering 22,300 males age one month and older, is counted separately. The Levites are to serve in the Sanctuary, replacing the firstborn, whose number they approximated, who were disqualified when they participated in the worshipping of the Golden Calf. The 273 firstborn who lacked a Levite to replace them had to pay a five-shekel "ransom" to redeem themselves.

When the people broke camp, the three Levite clans dismantled and transported the Sanctuary, and reassembled it at the center of the next encampment. They then erected their own tents around it: the Kohathites, who carried the Sanctuary's vessels (the Ark, menorah, etc.) in their specially designed coverings on their shoulders, camped to its south; the Gershonites, in charge of its tapestries and roof coverings, to its west; and the families of Merari, who transported its wall panels and pillars, to its north. Before the Sanctuary's entranceway, to its east, were the tents of Moses, Aaron, and Aaron's sons.

Beyond the Levite circle, the twelve tribes camped in four groups of three tribes each. To the east were Judah (pop. 74,600), Issachar (54,400) and Zebulun (57,400); to the south, Reuben (46,500), Simeon (59,300) and Gad (45,650); to the west, Ephraim (40,500), Manasseh (32,200) and Benjamin (35,400); and to the north, Dan (62,700), Asher (41,500) and Naphtali (53,400). This formation was kept also while traveling. Each tribe had its own nassi (prince or leader), and its own flag with its tribal color and emblem.

SHABBAT - BAMIDBAR

Friday Night Services - Norma Weintraub

May 26, 2017

7:30 p.m.

Candle Lighting at 7:12 p.m.

Oneg Sponsored by the Congregation

All are welcome

Saturday Morning Services

May 27, 2017 9:00 a.m.

Torah Reading

Numbers 1:1-54 pp. 568-572

Joseph Sontag

Haftorah

Hosea 2:1-22 pp. 582-585

Robert Summer

The Kiddish is sponsored by the Congregation

All are welcome

If anyone wants a name listed for a mishebeirach, please call the office by Wednesday of the week and the name will go into the bulletin for that week.

A prayer for healing can be said at any time and does not require a minyan. The Amidah (page 113 in Siddur Sim Shalom) shows a format that can be used: “May it be your will, Lord our God and God of our ancestors, to send perfect healing, of body and soul, to _____, along with all others who are stricken”.

Ailene Barkhoff, Ricki Dishler, Stephanie Chaven, Melissa Engber, Adrienne Flisser, Thomas Hannagian, Nelson Magedman, Peggy Markowitz, Howard Marshall, Joan Rothfeld, Label ben Ruchel, A. David Silverman, Leah & Charlie Tarnor, Marcia Turkiewicz, Richard Wasserman

Mi Shebeirach, by Debbie Friedman

**Mi she-bei-rach a-vo-tei-nu
M’kor ha’bra-cha l’i-mo-tei-nu
May the source of strength
Who blessed the ones before us,
Help us find the courage
To make our lives a blessing,
And let us say, Amen**

**Mi she-bei-rach i-mo-tei-nu
M’kor ha-brach-cha l’a-voti-nu
Bless those in need of healing
With R’fu-a sh’lei-ma
The renewal of body,
The renewal of spirit
And let us say,
Amen**

*Silence in the Sanctuary
Even a few whispered words can destroy the
ambiance of prayer & meditation.*

The following Yahrzeits will be observed during the coming week. Kaddish may also be said on Friday Evening & Saturday morning May 26th & May 27th, 2017.

El Malei Rachamim, the memorial prayer, may be said on the Monday or Thursday preceding the Yahrzeit at the 8:00 am Minyan.

Date	Sivan	Deceased	Relationship	Observant
28	3	Katherine Elliott	Grandmother	Katie Todora
28	3	Jacob Isaacson	Father	Sunnie Saperstein
28	3	Harry Rose	Father	Ben Rose
28	3	Frances Rothzeit	Mother	Saul Rothzeit
29	4	Philip Katzman	Brother	Lorraine Silverman
29	4	Jacob Yampolsky	Father	Marion Wolf

We wish “Refuah Shelemah,” a speedy recovery to Congregants, family and friends who are ill. We encourage you to call or visit with them and wish them well.